✤ The Sixth Sunday after Pentecost ✤ Bethlehem Lutheran Church July 19, 20 & 23, 2025

WELCOME IN JESUS' NAME

WELCOME to our guests and members as we gather for worship today! **Please place your names in our red "Record of Fellowship" books.** Also, please give attention to the written "News and Notes".

PRAYER BEFORE WORSHIP

Lord Jesus Christ, giver and perfector of your faith, we thank and praise You for continuing among us the preaching of Your Gospel for our instruction and edification. Send Your blessing upon the Word, which has been spoken to us, and by Your Holy Spirit increase our saving knowledge of You, that day by day we may be strengthened in the divine truth and remain steadfast in Your grace; through Jesus Christ, our Lord. Amen.

WORSHIP NOTES

"The Lord appeared to [Abraham] by the oaks of Mamre" (Gen. 18:1) and received his hospitality. But Abraham received the gracious promise of a son. Though Abraham and Sarah were very old, nothing is "too hard for the Lord" (Gen. 18:14). His Word appointed the time and fulfilled the promise. In the same way, the Lord Jesus "entered a village" and received Martha's hospitality (Luke 10:38). "Martha was distracted with much serving" because she was "anxious and troubled about many things" (Luke 10:40–41), but her sister, Mary, "sat at the Lord's feet and listened to his teaching" (Luke 10:39). The service of love is no sin, but "one thing is necessary" for both faith and love — the Word of Christ (Luke 10:42). Thus, the ministers of Christ are sent "to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints" (Col. 1:25–26).

WELCOME AND ANNOUNCEMENTS

RINGING OF THE BELL

708 Lord, Thee I Love with All My Heart

 Lord, Thee I love with all my heart; I pray Thee, ne'er from me depart, With tender mercy cheer me. Earth has no pleasure I would share. Yea, heav'n itself were void and bare If Thou, Lord, wert not near me. And should my heart for sorrow break, My trust in Thee can nothing shake. Thou art the portion I have sought; Thy precious blood my soul has bought. Lord Jesus Christ, my God and Lord, my God and Lord, Forsake me not! I trust Thy Word.

- Yea, Lord, 'twas Thy rich bounty gave My body, soul, and all I have In this poor life of labor. Lord, grant that I in ev'ry place May glorify Thy lavish grace And help and serve my neighbor. Let no false doctrine me beguile; Let Satan not my soul defile. Give strength and patience unto me To bear my cross and follow Thee. Lord Jesus Christ, my God and Lord, my God and Lord, In death Thy comfort still afford.
- Lord, let at last Thine angels come, To Abr'ham's bosom bear me home, That I may die unfearing; And in its narrow chamber keep My body safe in peaceful sleep Until Thy reappearing. And then from death awaken me, That these mine eyes with joy may see, O Son of God, Thy glorious face, My Savior and my fount of grace. Lord Jesus Christ, my prayer attend, my prayer attend, And I will praise Thee without end.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- C Amen.

Introit

Psalm 119:57-60, 64; antiphon: v. 105

- P Your word is a lamp to my feet and a light to my path.
- C The LORD is my portion; I promise to keep your words.
- P I entreat your favor with all my heart; be gracious to me according to your promise.
- C When I think on my ways, I turn my feet to your testimonies; I hasten and do not delay to keep your commandments.
- P The earth, O LORD, is full of your steadfast love; teach me your statutes!
- ALL Glory be to the Father and to the Son and to the Holy Spirit;

		as it was in the beginning, is now, and will be forever. Amen.		
	ALL	 Your word is a lamp to my feet and a light to my path. 		
Kyrie	С	Lord, have mercy; Christ, have mercy; Lord, have mercy.	LSB 204	
Gloria	in E) C	ccelsis To God on high be glory And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name, we sing— Our thanks for Your great glory, Lord God, our heav'nly King.	LSB 204	
		To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior, You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry, Where You in pow'r are seated At God's right hand on high—		
		For You alone are holy; You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply.		
Salutation and Collect of the Day P The Lord be with you.				
	Ċ	And also with you.		

- C And also with you.
- P Let us pray.

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 18:1–14

¹ The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eves and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, "O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh vourselves, and after that you may pass on-since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it. and make cakes." ⁷And Abraham ran to the herd and took a calf. tender and good. and gave it to a young man, who prepared it guickly. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ¹¹Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹²So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ¹³The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' ¹⁴Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Colossians 1:21-29

²¹You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you

heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶the mystery hidden for ages and generations but now revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹For this I toil, struggling with all his energy that he powerfully works within me.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse

 C Alleluia, alleluia, alleluia.
 These things are written that you may believe that Jesus is the Christ, the Son of God.
 Alleluia, alleluia, alleluia.

Holy Gospel

Luke 10:38–42

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to You, O Lord.

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ≇ of the world to come. Amen.

Sit

Offering (10:30)

855 For All the Faithful Women

- For all the faithful women Who served in days of old, To You shall thanks be given; To all, their story told. They served with strength and gladness In tasks Your wisdom gave. To You their lives bore witness, Proclaimed Your pow'r to save.
- 9 We sing of busy Martha, Who toiled with pot and pan

While Mary sat in silence To hear the Word again. Christ, keep our hearts attentive To truth that You declare, And strengthen us for service When work becomes our prayer.

3 O God, for saints and servants, Those named and those unknown In whom through all the ages Your light of glory shone, We offer glad thanksgiving And fervent prayer we raise That, faithful in Your service, Our lives may sing Your praise.

Stand

4 All praise to God the Father! All praise to Christ the Son! All praise the Holy Spirit, Who binds the Church in one! With saints who went before us, With saints who witness still, We sing glad Alleluias And strive to do Your will.
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Sermon

Offering (5:30 and 8:00)

Stand

Prayer of the Church

Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.

LSB 208

- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing because in the highest sing because to the Lord

Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✤ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \bigstar blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei

LSB 210

C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

> O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Distribution

If you desire to commune, please speak to one of the pastors before the service. Our altar is open to those who confess oneness with us in doctrine, are members of our congregation or sister congregations of the Lutheran Church – Missouri Synod, and are not under church discipline in another congregation.

Please note that "gluten free" communion wafers are available for those who need them. Please tell the Communion Assistant "gluten free" when he approaches you at the Communion Rail. Also, for those who desire, highly diluted wine is available in individual cups (one drop of wine in the cup of water). Please tell the Communion Assistant "clear" when he approaches you at the Communion Rail.

Distribution Hymns (please refer to the hymnal)

- 731 O God, Forsake Me Not
- 575 My Hope Is Built on Nothing Less

738 - Lord of All Hopefulness

Stand

Nunc Dimittis

C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.

> All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You

LSB 211

that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

- P Let us bless the Lord.
- C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

- The Lord look upon you with favor and ♣ give you peace.
- C Amen.

763 When Peace, like a River

- 1 When peace, like a river, attendeth my way; When sorrows, like sea billows, roll; Whatever my lot, Thou hast taught me to say, It is well, it is well with my soul. Refrain
- ref It is well (It is well) with my soul, (with my soul), It is well, it is well with my soul.
- Though Satan should buffet, though trials should come, Let this blest assurance control, That Christ hath regarded my helpless estate And hath shed His own blood for my soul. Refrain
- He lives—oh, the bliss of this glorious thought;
 My sin, not in part, but the whole,
 Is nailed to His cross, and I bear it no more.
 Praise the Lord, praise the Lord, O my soul! Refrain
- And, Lord, haste the day when our faith shall be sight, The clouds be rolled back as a scroll, The trumpet shall sound and the Lord shall descend; Even so it is well with my soul. Refrain

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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ASSISTING AT WORSHIP

Guest Preacher Guest Preacher	Rev. Adam Scheblein (Sat./Wed.) Rev. Charles Cortright (Sun.)
Organists	Sandy Kasten Susan Wachter
Lay Readers	Erika Brown (5:30) David Derus (8:00) Tricia Roeh (10:30) Bill Lang (6:00)

Communion Assistants

Mark Cyr & Jim Schmidt (5:30) Jon Krueger & Brian Hasenstein (8:00) David Ames & Luther Bajus (10:30) Bill Lang (6:00)